

UNIVERSITY OF GOUR BANGA

Established under the West Bengal Act XXVI of 2007 & recognized by UGC U/S 2(f) & 12(B)
NAAC accredited University with 'B' Grade (2016)

Professor Sujit Mandal
Registrar (A/C)



URL : www.ugb.ac.in
Phone : (03512) 223664
Fax : (03512) 223568
E-mail : registrar@ugb.ac.in

P.O.-Mokdumpur, Dist.-Malda, West Bengal, Pin - 732103 (India)

Ref. No.: 853/UGB/R-17

Date: 22.09.2017

NOTIFICATION

As per the notification (No.: 11-Edn (U)/IU-139/12, Dated – 20.09.2017) issued by the Department of Higher Education, Science & Technology and Bio-Technology (University Branch), Govt. Of West Bengal, this is notified that his Excellency the Governor of West Bengal has been pleased to approve the constitution of a Selection Committee for Selection of Deans of the (1) Faculty Council for Post Graduate Studies in Humanities, Social Sciences and Commerce; and (2) the Faculty Council for Post Graduate Studies in Science.

In this connection, as advised by Professor Debnarayan Bandyopadhyay, Hon'ble Vice Chancellor, Bankura University and the Chairman of aforesaid Committee and as directed by the Hon'ble Vice Chancellor, UGB, applications are invited from the eligible Professors (Vide Sub-section-4, Section-26 with subsequent amendments, Chapter-III of West Bengal Act XXVI of 2007, Gour Banga University Act 2007 with subsequent amendments in 2011, 2012 and 2014) of the aforesaid faculties of this University. The application be submitted to the Registrar (Addl. Charge) of this University in soft copy according to the prescribed format by 13.10.2017. Application may also be submitted in hard copy from 09.10.2017 to 13.10.2017 within Office hours.



22.09.17.

(Professor Sujit Mandal)
Registrar (Addl. Charge)

Registrar (Additional Charge)
University of Gour Banga





UNIVERSITY OF GOUR BANGA

(Established under West Bengal Act XXVI of 2007)

P.O.: Mokdumpur, Dist.: Malda, West Bengal – 732 103

Prescribed Format for Application for the Selection of Deans, UGB

- 01. Name (in Capital) :
- 02. Date of Birth :
- 03. Date of Joining the :
University
- 04. Date of Joining the post :
of Professor
- 05. Date of Superannuation :
- 06. Administrative :
Experience, if any
- 07. Publications (Separate :
Sheet may be attached)

<u>Journals</u>		<u>Books</u>	<u>Books Chapter</u>
<u>National</u>	<u>International</u>		

- 08. Research Experience and :
Research Guidance
- 10. Previous Experience as :
Dean, if any

Declaration:

The information furnished herewith are true to the best of my knowledge.

(Signature with Date)